

## **GUNNISON CITY COUNCIL AGENDA**

THE MEETING WILL BE HELD IN THE CITY COUNCIL CHAMBERS OF CITY HALL  
201 W. VIRGINIA AVENUE IN GUNNISON

**TUESDAY,  
MAY 5, 2015**

**WORK SESSION**

**7:00P.M.**

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| 7:00 – 7:20 P.M. | A. Presentation to City, Re: Federal Emergency Management Agency National Flood Insurance Program “Community Rating System” – FEMA Rep Matthew Buddie and City Building Official Eric Jansen (no packet information available) |
| 7:20 – 7:50 P.M. | B. WSCU Update – VP Marketing & Advancement John Kawauchi and Director of University Communications Brian Barker (no packet information available)   |
| 7:50 – 8:00 P.M. | C. Discussion on 2015 Slurry Seal Bids – Streets Supervisor Greg Summer  |
| 8:00 – 8:10 P.M. | D. Ice Rink Compressor Repair Additional Appropriation Request – Parks & Recreation Director Dan Ampietro  |
| 8:10 - 8:25 P.M. | E. City Employee Handbook Amendments – Finance Director Ben Cowan  |
| 8:25 – 8:45 P.M. | F. City Council and Staff General Discussion, Meeting Reports and Items for Future Council Meetings  |
|                  | G. Adjournment   |

This agenda is subject to change, including the addition or deletion of items at any time. **Times are approximate** and the agenda may proceed faster or slower than listed. The City Manager and City Attorney reports may include administrative items not listed. Regular Meetings and Special Meetings are recorded and action can be taken. Minutes are posted at City Hall and on the City website [www.cityofgunnison-co.gov](http://www.cityofgunnison-co.gov) No formal action can be taken at a Work Session. For further information, contact the City Clerk’s office at 641-8140.

TO COMPLY WITH ADA REGULATIONS, PEOPLE WITH SPECIAL NEEDS ARE ASKED TO CONTACT THE CITY CLERK AT 641-8140 AT LEAST 24 HRS. BEFORE THE MEETING.